

Board of Education Agenda

Regular Meeting

August 18, 2025

7:00 PM

Administration Building

Our Mission

To inspire all students to embrace a life-long love of learning, to achieve their goals, and to be compassionate citizens who contribute to the global community

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| <ol style="list-style-type: none"> 1. Call to Order (includes pledge, mission, roll, agenda modifications) 2. Communications <ol style="list-style-type: none"> a. Audience Comments b. Special Recognitions <ul style="list-style-type: none"> • Spring Athletes • NWCA Battles Won 2025 State Coach of the Year c. Board Communications 3. Informational items and discussion items <ol style="list-style-type: none"> a. Personnel Report b. Appointment of 2025-26 MASB Legislative Liaison
(2024-25 Liaison: Michael Michalak) c. Certification of Delegates for MASB 2025 Delegate Assembly
(2024-25 Delegates: Buth, Gillhespy, Twietmeyer)
(2024-25 Alternates: Campbell, Nelson, VanSickle) 4. Consent Agenda Items <ol style="list-style-type: none"> a. Board minutes, bills, and payrolls as presented 5. Action Items <ol style="list-style-type: none"> a. HS Heating and Cooling Coils and Components b. Snow Removal and Grounds Services 6. Superintendent's Report <ol style="list-style-type: none"> a. District Organizational Chart 7. Adjourn | <p><i>The Board meets regularly in public, open meetings and encourages citizen comments. This time is reserved for public input. The Board will actively listen to all questions or comments, and refer them to the Superintendent or the appropriate chair for follow up.</i></p> <p><i>The Board would also like to recognize our student athletics and athletic teams for their accomplishments. Congratulations to Mike Hoch for being the NWCA Battles Won 2025 State Coach of the Year.</i></p> <p><i>This time is reserved for notices of future meetings, events, or notable correspondence.</i></p> <p>P. 2 <i>The Personnel Report is attached showing the most recent staff changes.</i></p> <p><i>The Board appoints a member each year to be the legislative liaison to provide representation and receive information regarding legislative issues.</i></p> <p><i>The MASB 2025 Delegate Assembly will be held on Thursday, October 23, at 7:00 pm. It will be at the Grand Traverse Resort and Spa, Acme, MI. The Board may choose three voting delegates and an equal number of alternates to represent Coopersville Area Public Schools at the Delegate Assembly.</i></p> <p>P. 3-8 <i>These are routine monthly action items.</i></p> <p>P. 9-11 <i>The Board is being asked to approve the replacement of the HS Heating and Cooling Coils that are failing. The cost for the project is \$285,753 \$349,256 (coils and components).</i></p> <p>P. 12-13 <i>Our operations department would like the Board to approve Norther Outdoor Maintenance for a one-year contract with an option of two additional years for snow removal and grounds services. The contract for both is \$314,835.</i></p> |
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Official Minutes are kept in the administration office and are available for inspection. Please call (616) 997-3205 for more information.

If you have a disability and require a reasonable accommodation to fully participate in the Board Meeting, please contact Lisa Adams, Administrative Assistant to the Superintendent, at (616) 997-3205 or at ladams@capsk12.org twenty four (24) hours prior to the meeting to discuss your accessibility needs.