

**COOPERSVILLE AREA PUBLIC SCHOOLS**  
**Board of Education Agenda**  
**June 15, 2026**  
**Immediately Following the Public Budget Hearing (7:00 pm)**  
**Administration Building**

**Our Mission**

*To inspire all students to embrace a life-long love of learning, to achieve their goals, and to be compassionate citizens who contribute to the global community*

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| <p>1. Call to Order (includes pledge, mission, roll, agenda modifications)</p>  |   |
| <p>2. Communication</p> <p style="padding-left: 20px;">a. Special Recognition</p> <p style="padding-left: 40px;">i. Retirements</p> <p style="padding-left: 40px;">ii. HS Athletics – Spring Awards</p> <p style="padding-left: 20px;">b. Audience Comments</p> <p style="padding-left: 20px;">c. Campus Safety Update</p> <p style="padding-left: 20px;">d. Board Communications</p> <p style="padding-left: 40px;">i. July 20 Board Meeting at 7:30 <b>AM</b></p> | <p><i>The Board recognizes the following employees for their years of service to CAPS:</i></p> <ul style="list-style-type: none"> <li>• <b>Luann Lumsden</b>, MS Secretary, nine Years @ CAPS</li> <li>• <b>Sheila Michael</b>, MS Science/Social Studies Teacher, 23 Years @ CAPS</li> <li>• <b>Amanda Rennells</b>, HS Assistant Principal, 24 Years @ CAPS</li> <li>• <b>Sally Rinks</b>, HS Media Center, 35 Years @ CAPS (2<sup>nd</sup> Retirement)</li> <li>• <b>Truie Rotman</b>, MS Parapro, 31 Years @ CAPS</li> <li>• <b>Lois Schoenborn</b>, HS SE Parapro, 20 Years @ CAPS</li> <li>• <b>Ed Willcome</b>, Transportation, 27 Years @ CAPS</li> </ul> <p><i>The Board will also recognize the HS Student Athletes for their outstanding spring sport achievements.</i></p> <p><i>The Board meets regularly in public, open meetings and encourages citizen comments. This time is reserved for public input. The Board will actively listen to all questions or comments, and refer them to the Superintendent or the appropriate chair for follow up.</i></p> <p><i>Chris Koster will provide an update to the Board regarding school safety and security.</i></p> <p><i>Just an update that July's Board Meeting will be at 7:30 <b>AM</b>.</i></p> |
| <p>3. Informational Items and Discussion Items</p> <p style="padding-left: 20px;">a. Personnel Report</p> <p style="padding-left: 20px;">b. Information on 2025-26 Anti-Bullying Initiative</p>   | <p><b>P. 4</b> <i>The Personnel Report is attached showing the most recent changes in staff.</i></p> <p><b>P. 5-8</b> <i>As required by law and school district policy, information is included for the Board on steps taken during the 2025-26 school year in regards to anti-bullying education.</i></p>  |
| <p>4. Consent Agenda Items</p> <p style="padding-left: 20px;">a. Board minutes, bills, and payrolls as presented</p>  | <p><b>P. 9-16</b> <i>These are routine monthly action items.</i></p>  |
| <p>5. Other Action Items</p> <p style="padding-left: 20px;">a. MHSAA Annual Membership</p> <p style="padding-left: 20px;">b. Approval of Final Amendment of 2025-26 Budget</p>  | <p><b>P. 17-18</b> <i>The Board is being asked to adopt the annual resolution for membership in the Michigan High School Athletic Association.</i></p> <p><i>The Board is being asked to approve the final amendment of the 2025-26 budget. Information will be at the Board table.</i></p>   |

- c. Adoption of General Fund & Service Fund Budgets for 2026-2027
  - d. Resolution to Approve Operating Millage Rate of 17.8308 Mills and Debt Millage Rate of 8.99 Mills
  - e. Superintendent's Contract
6. Superintendent's Report
7. Adjourn

*The Board is required to adopt an annual budget by June 30 each year. The 2026-27 budget is being presented for Board approval. Information will be at the Board table.*

**P. 19-20** *The Board is being asked to adopt an annual resolution that permits the District to collect necessary taxes for operating expenses and debt reduction.*

*The Board is being asked to approve the Superintendent's three (3) year contract for the 2026-2029 school years.*

Official Minutes are kept in the administration office and are available for inspection. Please call (616) 997-3205 for more information.

If you have a disability and require a reasonable accommodation to fully participate in the Board Meeting, please contact Lisa Adams, Administrative Assistant to the Superintendent, at (616) 997-3205 or at [ladams@capsk12.org](mailto:ladams@capsk12.org) twenty four (24) hours prior to the meeting to discuss your accessibility needs.