

COOPERSVILLE AREA PUBLIC SCHOOLS
Board of Education Agenda
Regular Meeting
Administration Building
March 16, 2026
7:00 PM

Our Mission

To inspire all students to embrace a life-long love of learning, to achieve their goals, and to be compassionate citizens who contribute to the global community

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| <ol style="list-style-type: none">1. Call to Order (includes pledge, mission, roll, agenda modifications)2. Communication<ol style="list-style-type: none">a. Student Board Representativesb. Audience Commentsc. Board Communications3. Informational items and discussion items<ol style="list-style-type: none">a. Personnel Reportb. Student Recognitionc. HS ELA – Books for Review (2)4. Consent Agenda Items<ol style="list-style-type: none">a. Board minutes, bills, and payrolls as presented5. Action Items<ol style="list-style-type: none">a. Board Meeting Scheduleb. Ratification of Expedited Chromebook Purchasec. Food Service Agreementd. Closed Session | <p><i>Senior Ava Maycroft and Junior Colton Maycroft, student board representatives, will report on current events.</i></p> <p><i>The Board meets regularly in public, open meetings and encourages citizen comments. This time is reserved for public input. The Board will actively listen to all questions or comments, and refer them to the Superintendent or the appropriate chair for follow up.</i></p> <p><i>This time is reserved for notices of future meetings, events, or notable correspondence.</i></p> <p>P. 3 <i>The Personnel Report is attached showing the most recent staff changes.</i></p> <p>P. 4 <i>Each month the Board recognizes students for their significant contributions or recognitions.</i></p> <p><i>The Board is being asked to review two HS ELA Books: Klara and the Sun by Kazuo Ishiguro and Hidden Figures by Margot Lee Shetterley (Young Readers' edition).</i></p> <p>P. 5-12 <i>These are routine monthly action items.</i></p> <p>P. 13 <i>The Board was given a tentative meeting schedule for 2026-2027. The Board is being asked to approve the schedule tonight.</i></p> <p><i>The Superintendent recommends that the Board formally ratify the emergency purchase of Chromebooks for 1st, 5th and 9th grades for an amount of \$158,820.</i></p> <p>P. 14 <i>The Board is being asked to approve an agreement with Compass Group USA, Inc. (Chartwells), which provides food service management for CAPS' cafeterias. The contract is for a period of one year beginning July 1, 2026 to June 30, 2027. This is year two (2) of our four (4) one-year renewals.</i></p> <p><i>As provided under the Open Meetings Act, the Board will meet in Closed Session following the business portion of the meeting for the purpose of discussing the Superintendent's evaluation. No Board action will follow the Closed Session. A roll call vote is required.</i></p> |
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6. Superintendent's Update

7. Adjourn

Official Minutes are kept in the administration office and are available for inspection. Please call (616) 997-3205 for more information.

If you have a disability and require a reasonable accommodation to fully participate in the Board Meeting, please contact Lisa Adams, Administrative Assistant to the Superintendent, at (616) 997-3205 or at ladams@capk12.org twenty four (24) hours prior to the meeting to discuss your accessibility needs.